

**PARAGONAH TOWN  
APPLICATION FOR AUTHORIZATION  
TO OBTAIN BUILDING PERMIT  
NO. \_\_\_\_\_**

**\* ALL APPLICATIONS WILL BE APPROVED 30 DAYS FROM THE SUBMITTAL DATE. PARTIAL  
SUBMITTALS WILL NOT BE ACCEPTED SO PLEASE READ APPLICATION CAREFULLY.**

Property Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Phone: \_\_\_\_\_ Contractor: \_\_\_\_\_

Contractor's Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Phone: \_\_\_\_\_

Contractor's License No.: \_\_\_\_\_

Type of Construction: (Check One)  New  Remodel/Addition  Miscellaneous

Construction Location/Address: \_\_\_\_\_

**Lot#**      **Block#**      **Subdivision**

## Scope of Project:

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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The following documents must be submitted with application. Partial submittals will not be accepted or reviewed until all documents are received. Please read carefully:

**All types of construction (i.e. new construction, remodel/addition, miscellaneous):** Provide 3 sets of the following:

**Plot Plan (fully dimensioned to scale on a minimum size 11"x17" paper) to include:**

North Indicator  
Fire Hydrant  
Location of structures on property  
Power  
Street/intersection  
Domestic water line  
Setbacks (Front: 30 feet, Back: 20 feet, Interior Side: 10 feet, Side: Corner Lot 20 ft.; Accessory building 10 ft. from main building; Back: 10 feet, Side Interior 10 feet; Corner Side Lot 20 ft.)  
Water main  
Septic System (i.e. leach field)

**Applications for New Construction must also be accompanied by 3 sets of the following (in addition to the above):**

- Building Plan (Blueprints)
- Copy of "endangered species habitat" approval letter
- Copy of septic tank permit
- Septic system specifications (i.e. number of bedrooms the system is sized for)

**\*NEW HOMES MUST BE A SINGLE FAMILY DWELLING WITH A MAXIMUM OF ONE KITCHEN.**

**\*\*IF REQUIRED BY BUILDING INSPECTOR YOU WILL NEED TO PROVIDE STRUCTURAL ENGINEER STAMPED DRAWINGS.**

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Applicant will be responsible for installing a fire hydrant if one is not within 250 feet of the structure. Also, any extra expenses to extend water and power lines beyond that what is provided by the basic connection fees must be paid by the applicant.

**TOWN BOARD REVIEW/APPROVAL OF CONSTRUCTION**

**ZONING BOARD:**

Reviewed by \_\_\_\_\_ Date: \_\_\_\_\_  
Marge Cipkar

**ELECTRIC DEPARTMENT:**

Reviewed by \_\_\_\_\_ Date: \_\_\_\_\_  
Travis Isaacson

**WATER DEPARTMENT:**

Reviewed by \_\_\_\_\_ Date: \_\_\_\_\_  
Mike Abbott

**STREET DEPARTMENT:**

Reviewed by \_\_\_\_\_ Date: \_\_\_\_\_  
Todd Memmott

**FIRE DEPARTMENT:** \*Hydrant Test Flow gpm \_\_\_\_\_ Date: \_\_\_\_\_

\*Applicant required to sign the Water Flow Test Summary before permit will be issued.

Reviewed by \_\_\_\_\_ Date: \_\_\_\_\_  
Royce Barton

**FLOOD DEPARTMENT:**

Reviewed by \_\_\_\_\_ Date: \_\_\_\_\_  
Dakota Veater

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**Any special circumstances or other issues that need to be noted: \_\_\_\_\_**

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**IMPACT FEES:**

Parks and Recreation	\$ 421	_____
Streets	729	_____
Power	3932	_____
Water	3332	_____
Drainage	146	_____
<b>Total Impact Fees</b>	<b>\$ 8560</b>	

**CONNECTION FEES:**

Water	\$1200	_____
Power	1200	_____
<b>Total Connection Fees</b>	<b>\$2400</b>	

**ADDITIONAL CONSTRUCTION COSTS:**

Explanation: \_\_\_\_\_ \$ \_\_\_\_\_

Explanation: \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL DUE** \$ \_\_\_\_\_

Total Paid \_\_\_\_\_ Date \_\_\_\_\_ Check #\_\_\_\_\_ or Cash \_\_\_\_\_

Received by \_\_\_\_\_ Date \_\_\_\_\_

**Jayne Stones, Town Clerk**

**\*After Town approval, this application must be submitted to the Iron County Building Department, 82 North 100 East, Cedar City, Utah, for issuance of building permit.**

